



3. Abram's Response vs. 6-11

4. Deep Sleep & Prophecy vs. 12-16

5. Monergistically Sealing the Covenant vs. 17-21

## Conclusions

The best way of casting out an impure affection is to admit a pure one; and by the love of what is good, to expel the love of what is evil. Thus it is, that the freer the Gospel, the more sanctifying is the Gospel; and the more it is received as a doctrine of grace, the more will it be felt as a doctrine according to godliness. - The Expulsive Power of a New Affection, Thomas Chalmers (1780-1847)

This is supported by Titus 2:11-14

“For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good work.”